



State of Rhode Island and Providence Plantations  
**Department of State | Office of the Secretary of State**  
 Nellie M. Gorbea, *Secretary of State*

**Rules and Regulations Filing Form**

**1. Agency Name and Address**

Health, Department of  
 Cannon Building

**2. Title of Rule**

Rules and Regulations Pertaining to Immunization and Communicable Disease Testing in Preschool, School, Colleges or Universities

**3. Statutory Source of Authority**

RIGL Chapter 23-1

**4. Concise Explanatory Statement - §42-35-2.6**

Updating of standards pertaining to requirements for immunizations and testing of communicable diseases for child care workers in preschools and students at any preschool or school in grades Kindergarten-12 and students entering colleges and universities in Rhode Island. These amendments also incorporate the requirements previously contained in Rules and Regulations Pertaining to Immunization and Testing for Communicable Diseases for Students Entering Colleges or Universities. The proposed regulations listed an implementation date of 1 August 2014 for certain immunization requirements. However, based on comments received at the Public Hearing, these changes have been delayed until 1 August 2015.

**5. Type of Filing**

**Emergency Rules**

A1. Emergency 120-day initial - §42-35-2.10

- ☐ Adoption  
☐ Amendment of ERLID:  
☐ Repeal of ERLID:

A2. Emergency 60-day renewal - §42-35-2.10

- ☐ Adoption  
☐ Amendment  
☐ Repeal

Indicate ERLID of 120-day initial:

Brief Statement of Reason for Finding Imminent Peril §42-35-2.10:

**Final Rules**

☒ B1. Amendment - §42-35-3(a)

☐ B2. Adoption - §42-35-3(a)

☐ B3. Repeal - §42-35-3(a)

☐ C. Technical Revision

☐ D. Direct Final Rule - §42-35-2.11

Supersedes ERLID: 5526

If B1 or C, please indicate new, amended, deleted, or revised sections:

Previous §4.0 & § 5.0 redesignated as §7.0 & § 8.0; New §§ 4.0-6.0

**6. Notice and Hearing Information**

Date of Public Notice - §42-35-2.8:12/02/2013

Date of Public Hearing - §42-35-2.8:01/16/2014

End of Comment Period - §42-35-2.8 :01/16/2014

**7. Agency Additional Information - Web Page**

**8. Certification**

*I hereby certify that the attached rules and regulations were adopted in accordance with the Administrative Procedures Act (42-35) and that they are true copies of this Department, attest,*

\_\_\_\_\_  
 Name

\_\_\_\_\_  
 Title

\_\_\_\_\_  
 Notary Public

Subscribed and sworn before me

this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_